



**2021 Bright Country Nights Display Pledge Sheet**

Please return by November 12 to Rhonda Long

Scan and email to [vainnail@middrivers.com](mailto:vainnail@middrivers.com)

or mail to 404 West Boulevard, Lewistown, MT 59457

or drop off to her 1<sup>st</sup> Floor Courthouse, Superintendent of Schools

or text a photo of the form to 406-350-2356

Contact Name \_\_\_\_\_

Cell Phone \_\_\_\_\_ Email \_\_\_\_\_

Mailing Address \_\_\_\_\_

Address

City

State

zip

Business/Organization/Event/Family Name

\_\_\_\_\_

Tag Line for the Program- 30 words or less

\_\_\_\_\_

\_\_\_\_\_

Display will be

Free Standing     On a 10-20 foot trailer     on a 21-40 ft trailer     semi

**Example Tag Lines**

**Arntzen Angus Ranch**

We wish you a wonder"bull" holiday! Join us for our 45<sup>th</sup> annual production sale April 1, 2021, at the ranch north of Hilger.

**Creative Critters 4-H Club**

4-H Christmas Clover Wishes

**K & R Auto Body**

Wishing you a safe and wreck-less holiday season!

**Montana Winter Fair**

Merry Christmas! Join us at the 2022 Winter Fair, Jan. 28-30, in Lewistown.



# Bright Country Nights

October 14, 2021

It is time to think about Bright Country Nights 2021! We appreciate your past participation and hope you plan on being with us again this year!

## Timeline

November 12 Pledge Sheets with Tag Lines Due to Rhonda Long

Scan and email to [vainnail@midrivers.com](mailto:vainnail@midrivers.com)

or mail to 404 West Boulevard, Lewistown, MT 59457

or drop off to her 1<sup>st</sup> Floor Courthouse, Superintendent of Schools

or text a photo of the form to 406-350-2356

November 19-22 Display Set Up Days

November 23 Committee Walk Through/Trouble Shoot/Proof Program

November 26-28 Bright County Nights

Nov. 29-Dec. 5 Display Clean Up Days

**Pledge Sheets and Tag Line-** please be sure to return to Rhonda by Nov. 12. This allows us time to create a map and get your number in place before setup, so you know where to go. It also gives us time to create the program & recognize your business/organization/event/family.

**Display Set Up-** Rhonda will email you a copy of the map and your number so you can easily find your space when you go to set up. If there is electricity available at your location, we ask you to plug in to test your lights and then leave your extension cord so we can plug in for the show. If there is not a plug in, we will mark where the generator will be, please run a cord to that spot, so we can get your display plugged in. Your lights will need to be consolidated into one plug in/extension cord. Please remember how hard the wind can blow and make sure your display is well anchored. We will do a walk through on Tuesday, November 23 to test your lights, we will call if we have any problems and need instruction.

**Event-** Our volunteers will be there early each night to get the displays lit up. If your display is going to be a float in the parade, please head directly to the fairgrounds and come in the 4<sup>th</sup> gate, next to the brick draft horse barn. Jennifer will be there to let you in and close the gate behind you. Please come out before hand to see where your spot is and how much cord you will need for plug in, it gets a little chaotic that night with the public waiting anxiously to drive through. We open the gates on Friday at 6:00 PM and 5:00 PM on Saturday and Sunday.

**Clean up-**You will have from Monday, Nov. 29 through Sunday, Dec. 5<sup>th</sup> to collect your displays.

Thanks so very much, we look forward to seeing your beautiful display this year!

Bright Country Nights Committee